0 1

 $\Omega$ ١ N K 7 N

١

U

TITLE TO REAL ESTATE-Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FRANSWORTH R McC.

County Stamps Paid # 1.10 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

I, Charles P. Brown,

Dollars, One Thousand and No/100 (\$1,000.00)----in consideration of and assumption of mortgage referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Martha R. Alford, her heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, Butler Township, State of South Carolina, situate, lying and being on the southern side of Linwood Avenue and being known and designated as Lot No. 43 of a subdivision known as McSwain Gardens, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book 'GG', at Page 75 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Linwood Avenue, joint front corner of Lots Nos. 42 and 43 and running thence with the common line of said lots S. 10-00 E. 153 feet to an iron pin; thence with the rear line of Lot No. 43 S. 78-23 W. 100.05 feet to an iron pin, joint rear corner of Lots Nos. 43 and 44; thence with the common line of said lots N. 10-00 W. 155.8 feet to an iron pin on the southern side of Linwood Avenue; thence with said Avenue N. 80-00 E. 100 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated December 12, 1967 and recorded in the R. M. C. Office for Greenville County in Deed Book 834, at Page 387.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1968 taxes.

Notary, Public for South Carolina.

NO COMMISSION OF PIRES JANUARY 1, 1974 RECORDED this day of August

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to Collateral Investment Company dated December 12, 1967 in the original amount of \$19,400.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 1079, at Page 41, the present balance due and owing thereon being \$ 19,240.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend or to claim the same or any part thereof. August WITNESS the grantor's(s') hand(s) and seal(s) this 2nd SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA ·- PROBATE 4 COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the <sub>19</sub> 68 SWORN to before me thi2nd August day of \_(SEAL) Notary Public for South Carolina. La Expires 1/1/1970 My Commit. STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did the does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relignifies to all anictingular die premises within mentioned and released.

CIPEN under my hand and seal this

2 nd

Notary, Public for Spiich Carolina.

(SEAL) COUNTY OF GREENVILLE

\_19 68 , at 2:13

P. M., No